

# The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.  
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## Holiness Becometh Thine House, O Lord, For Ever---Psa. 93:5

### HOLINESS

Wilmer Artis,

A woman once said to me, before she knew I professed holiness, "I have no use for holiness people; they make too much noise." I told her that people could go to ball games, and yell until they were hoarse, pound on the seats with pop bottles and end with a fight, and it seemed perfectly all right to them, but if we get happy in our souls, and shout, and say, "Glory to God, Hallelujah!" they say we are crazy, but they said Jesus was crazy. Mark 3:21. "And when his friends heard of it they went out to lay hold on him; for they said, He is beside himself." Also in John 10:20. "Many of them said, He hath a devil, and is mad; why hear ye him?"

So if they said Jesus was crazy, we can only say, "Glory hallelujah!" when they say we are crazy or make too much noise.

To be holy means to be perfectly pure. The devil has been making people believe that it is impossible to be holy, but God does not require anything of us that is impossible, so if it was an impossibility to live holy, God would never have required it of us.

Luke 1:74,75. "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him all the days of our life."

These are the words of Zacharias at the circumcision of his child, (John the Baptist) at eight days old, which was a Jewish rite.

Zacharias had been dumb for about one year, and when the child was to be named, they wanted to name him after his father, but his mother said his name was John, and they all marveled. Then they made signs to Zacharias, asking what he would have him called. He asked for a writing table and wrote saying, His name is John, and his tongue was loosed immediately and he was filled with the Holy Ghost and prophesied. So it was God speaking through the third person in the Trinity, and said, "That he would grant unto us, that we being delivered out of the hand of our enemies, might serve him without fear, in holiness, and righteousness before him all the days of our life."

Notice, God says He will grant it unto us. Webster says, grant means, to give, to bestow. So there can't be any misunderstanding about this Scripture, for God says in plain words that He will grant unto us, or give us the power to live holy, and righteous all the days of our life.

Heb. 12:14. "Follow peace with all men and holiness without which no man shall see the Lord."

This Scripture is plain and positive, if we don't follow peace and holiness, we need never expect to enter the portals of glory. If we don't live holy we need never expect to go to the marriage supper in the air, or at the great white throne judgment expect to find our names in the book of life, but we will be cast into the lake of fire and brimstone, there to burn forever and ever.

We read in Eph. 4:21,22. "If so be ye have heard him, and have been taught by him as the truth is in Christ Jesus." Or in other words, if you have been justified, God for Christ sake has forgiven your sins, you claim to be a child of God and have had a real experience with God, then He says to "put off con-

cerning the former conversation the old man." Your former conversation was not pure, you took God's name in vain, you told smutty stories, you told lies, you had filthy habits. Paul in 2 Cor. 7:1 says, "Let us cleanse ourselves from ALL filthiness of the flesh, and spirit, perfecting holiness in the fear of God."

Webster's definition to the word holy is, perfectly pure, divine; hallowed. How are you going to be perfectly pure, which God says he will grant unto us the power to be, if you persist in holding on to your dirty, filthy habits that you had before you claimed to be saved?

Eph. 4:22-25 says "Which is corrupt according to the deceitful lusts. And be renewed in the spirit of your mind. And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbor; for we are members one of another."

So you can't be holy, and continue to do the things that you did before you claimed to be saved, such as lying, stealing, using tobacco, or giving over to any other deceitful lust of the flesh, and God's Word says, "without holiness no man shall see the Lord." Brother, sister, if you are not living perfectly pure, you had better get down on your knees, and cry mightily unto God to cleanse you, and sanctify you and take all the carnality out of your heart, then you can live perfectly pure before God.

2 Tim. 1:7-9 "For God hath not given us a spirit of fear, but of power, and of love, and of a sound mind. Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner; but be thou partaker of the afflictions of the gospel according to the power of God. Who hath saved us and called us with a holy calling."

Every person that God for Christ sake has forgiven their sins, he has called to a holy life, or commanded to live holy, and if they do not do that, they need never expect to meet God in peace. The great majority of people believe and teach that it is impossible to live above sin, or a holy life. Paul here calls them holy brethren, and if they were holy, then we can be holy, not of ourselves, but through God dwelling in us. Romans 1:7. "To all that be in Rome, beloved of God called to be saints." Who is a saint? Some people say a saint is the spirit of a just man made perfect. Webster says a sanctified person; one eminent for piety and virtue, any true Christian redeemed and consecrated to God.

Therefore a saint must be a person that has power with God in prayer, one that is able to overcome sin, Satan, and the world, for His saints are to be "kings and priests unto God." Rev. 1:6.

Romans 6:19-22, "I speak after the manner of men, because of the infirmities of your flesh: for as ye have yielded your members to uncleanness and to iniquity unto iniquity, even so now yield your members servants to righteousness unto holiness. For when ye were servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become the servants of God,

ye have your fruit unto holiness, and the end everlasting life."

The apostle Paul here makes it plain that to obtain everlasting life we must live a holy life here.

1 Thess. 3:12, 13 "And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: To the end he may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ, with all his saints." Here Paul is making a prayer that the Lord may make us to increase and abound in love one toward another, that God the Father may establish our hearts unblameable in holiness, at the coming of our Lord Jesus Christ with all His saints.

1 Tim. 2:14. "And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith, and charity, and holiness with sobriety."

Here Paul tells how the woman can be saved and one of the conditions is "continue in holiness." Titus 2:3. "The aged women likewise, that they be in behavior as becometh holiness," so this makes it imperative that all shall live holy if we expect to obtain the prize. Heb. 12:10. "For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness."

Here Paul is telling us how

our fathers in the flesh chastise us when we are disobedient to them, but God chastises that we might be partakers of his holiness.

Lev. 11:44, 45. "For I am the Lord your God: ye shall therefore sanctify yourselves, and ye shall be holy, for I am holy."

Here God tells us that we SHALL sanctify ourselves, and we SHALL be HOLY. This is an imperative command from God, and if we do not obey His command, we need never expect to meet Him in peace.

"For I am the Lord your God that bringeth you up out of Egypt to be your God, ye shall be holy for I am holy." This is another imperative command to be holy. Eph. 1:4. "According as he hath chosen us in him before the foundation of the world, that we should be holy, and without blame before him in love."

Yes, God had chosen us before the foundation of the world, to live holy and blameless before him, in love—to live above sin.

1 Peter 1:15. "But as he which hath called you is holy, so be ye holy in all manner of conversation."

Here Peter is writing to strangers scattered abroad, to be holy, as Christ is holy. The One who called us with an holy calling, the One who suffered and died for us on Calvary, has commanded us to live absolutely without sin; godly; pious; irreproachable; guiltless; acceptable to God. "Without holiness no man shall see the Lord."

### Determined to Go All the Way With Jesus

Dear Saints Everywhere—Greetings in Jesus' Dear Name:

I want to praise God again through the dear little Evangel for what He has done for me, and for what He is still doing. Thank God forever!

Oh friends, two years ago, in a revival conducted by our pastor, the dear Lord wonderfully saved me from sin, sanctified me holy and baptized me with the precious Holy Ghost and fire. Bless His name! I praise Him for the great joy, peace, and comfort that still abides this evening.

Friends, I really enjoy my religion every day. I want to live this thing as well as tell it. That is what counts. I want to be a light for Jesus every day, and be the cause of some poor soul being saved.

I live near our church, and we have ladies' prayer meeting on Wednesday afternoons, and prayer meeting for all on Thursday nights; also on Sundays we have Sunday school and prayer meeting. I attend regularly and testify each time at our meetings, and some times through the Evangel, until I imagine people get tired hearing me; but the Lord has done so much for me that I can't sit down on the job and say nothing. I must rise and tell about Jesus. Hallelujah! I am determined to go on with Jesus and do all for Him I can, and be a soul winner.

Ever since Jesus has blessed me so, I've wanted to be a worker for Him. Now He has given me a Sunday school class to teach. Our former teacher had been teaching quite a while and was faithful; but as she was going to move away, she wanted me to take her place. I am proud of my Sunday school class, and want to do my best. I want all the dear saints to pray that I will hold out faithfully, and be a true soul winner for Jesus.

Your humble little sister,  
Berna McMillan,  
Odum, Ga.

### Stay in the Church of God

Dear Evangel Readers:

This morning I want to praise and thank God for salvation, and for the great Church of God. I feel like traveling on in the straight and narrow way. Bless His dear name!

I am so glad that when the enemy begins to try us, we can open the Book of life, take stock of our lives, and soon see if we are measuring up to the precious Word. And if we are not, the enemy is then on hand to make us find fault, and say things about the straight and narrow way. When these times come in our lives, we need to open up the Book, read and pray more. Bless His dear name!

Are we doing our best for Jesus? Are we just talking away and letting our experience leak out? Are we as much interested in lost souls as we once were? Are we doing all we can to lift up Jesus? Oh we need to wake up! We may lose our experience if we are not up and about our Father's business.

If we ever needed to hold up Jesus and the great Church of God, one time more than another, that time is now; while Satan is trying to do his deadly work. These stormy winds will blow out the chaff, but all the wheat will remain. Praise God!

I am glad I am in the Church of God to stay till Jesus comes. I didn't have to sign anything to get into the Church, but I had everything signed up before I came into it.

I thank God for His keeping power. The way just suits me. Let us keep our eyes on Jesus and His Word, for it will never change. If we follow man, he is liable to fail, then our hopes are gone. The Bible says it is "The Church of God," that is why we cannot be deceived. See Gal. 1:8. Let us not have any other gospel.

Your sister in Jesus,  
Mrs. E. C. Bradburn,  
Clyde, N. C.

### TRAVELERS TO THE JUDGMENT BAR OF GOD

W. D. Huddleston

John said in Rev. 20:12, "I saw the dead, small and great stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things, which were written in the books, according to their works."

The judge of all the earth will be Jesus Christ, who is ordained of God, to judge the world in righteousness. (Acts 17:31.) The whole race will stand before the great white throne, to be judged according to the deeds done in the body. Rev. 20:11-15.

The testimony of the human conscience has always been in accordance with the Word of God, that after death comes the judgment.

There is a conscience that is born in every man, which condemns his own heart, and he knows beyond the shadow of a doubt, that as long as his conscience condemns him, he can never stand before God free from guilt.

Death does not end all. Many a poor soul has plunged into a hopeless eternity, with no chance for repentance after death. God never said that death would end all. There is no such teaching in the Word of God; but His word teaches that after death the judgment, after the judgment, the second death, which is everlasting punishment to the unregenerate of heart.

"These shall go away into everlasting punishment, but the righteous into life eternal." Matt. 25:46.

We find in the last chapter of Revelation, "He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still." Rev. 22:11.

He warned men of the worm that dieth not and of the fire that shall never be quenched, (Mark 9:44, 46, 48,) and of a punishment that will continue day and night forever and ever. Rev. 20:10.

There is no annihilation between the lids of the Bible. The day of judgment and of the fury of the Lord is approaching. The just judgment of God will then appear in burning and awful manifestations.

Now is the time for those things, which belong to the peace of our eternity. Now is the time for merciful visitation. It is not all of life to live, nor all of death to die. We are all travelers to the judgment bar of God. When your soul passes out of this world it will be launched into an endless eternity.

Sinner, you are drawing near the judgment, and you are going to be called in question for every hour and moment of your life. Time is swiftly passing. When a day is gone, it is gone forever. The eye of God is searching the hearts of men.

"As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God." Rom. 14:11.

Many laugh and mock at the gospel. Plead with them as you will, they make light of sacred things; but the time will come God says when, "I also will laugh at your calamity. I will mock when your fear cometh." Prov. 1:26. The time is coming when there will be no laugh or smile for the unbe-

lieving. World's calamity and fear will take hold on the soul that has rejected God.

God said, "Then shall they call upon me, but I will not answer. They shall seek me early, but they shall not find me.

For that they hated knowledge, and did not choose the fear of the Lord." Prov. 1:28, 29.

They would not call in the day of grace, when mercy's door was open. No matter how bitter the anguish of your soul, your prayer will never unbar the door, after God has shut it.

Today is the day of salvation and now is the accepted time. The time is coming, and that not far distant, when men shall seek to hide from the face of God; but they shall not be able to hide.

"Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down. And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them." Amos 9:2, 3.

God's Word says that "Sin is written with a pen of iron, and with the point of a diamond, graven upon the table of the heart." (Jer. 17:1.) He will recompense sin into their bosom.

The consummate degree of punishment will not be executed until the day of judgment; but the wicked shall be immediately cast into hell, (Luke 16:23) there to await the judgment of that great day; where they know that wrath will be executed without mixture, if they reject God's offer of mercy, and fail to accept His free grace, go on through this world a Christ rejector and lose their soul in a devil's hell.

There is no hand strong enough to help us then: but God's hand is outstretched today. It is the hand of the Christ of Calvary. The nail pierced hand that was wounded for you and for me. He says, "Give me thine heart." Oh, can't you hear His voice just now. Open your heart and let him in.

### The Bible

This Book contains the mind of God, the state of man, the way of salvation, the doom of sinners and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true and its decision immutable. Read it to be wise, believe it to be safe and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you. It is the travelers map, the pilgrim's staff the pilot's compass, the soldier's sword and the Christian's charter. Here paradise is restored, heaven is opened and the gates of hell are closed. Christ, its grand subject, our good design and the glory of God its end. It should fill the memory, rule the heart and guide the feet. Read it slowly, frequently and prayerfully. It's a mine of wealth, a paradise of glory and a river of pleasure. It is given in life, will be opened at the judgment and remembered forever. It involves the highest responsibility, rewards the greatest labor and condemns all who trifle with its holy contents.

One who believes the Bible.  
Mrs. Eula Pate,  
614 2nd Ave., Birmingham, Ala.



# The Church of God Evangel

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## SPECIAL NOTICE

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INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcels post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tennessee.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

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## EDITORIAL

We have decided to continue the special offer for one year subscriptions to the Church of God Evangel for \$1.00 new or renewal until January 1st. Let every minister and worker put forth a special effort to get up a nice roll of subscriptions and send them in immediately on this special proposition. Let us hear from you at once.

Plans are now almost perfected to open up another home for the children. This is the children's home feature of the institution known as the Church of God Orphanage and Children's Home. This feature of the institution has been greatly in demand and many worthy applicants have already applied. This new feature will add very greatly to the expenses of operating the home, and will make it necessary for more general interest from our Churches, and friends to be shown in the financial support of the home.

We are in receipt of information that there is a number of circulars sent to our people and

that uncalled for by them, purporting to explain and condemn the action taken against certain officials and members of the Church who were excluded in regular order. These circulars are calculated to mystify the situation as it really is, and I hope that it will be sufficient just to say that their statements and explanations made in these circulars do not correspond with the records here at Headquarters, and the true facts developed as the result of some months of careful investigation. We therefore advise that all of our members and friends take a firm stand against the methods employed in regard to this matter; and those who do not understand may apply at Headquarters where the facts and figures are on file. We are very sorry that this propaganda makes it necessary for us to refer to these matters in order to protect the Church and our members and friends. Those who desire special and further information in regard to these matters, or any other matters, be free to write us.

## SPECIAL NOTICE

If any one knows the whereabouts of my brother, Melton Newman, I certainly will appreciate it if you will notify him of his father's illness. He is very sick and expected to die at any time.

My brother was in the oil business and has traveled through many different states: Arkansas, Missouri, Texas, Oklahoma and Illinois. The last time heard from, he was leaving Florence, Ala. for Chattanooga, Tenn.

I hope this request will reach him immediately, and if so, please let me know.

J. S. Newman,  
R. I. Kennedy, Ala.

The Sunday school and Church at Harriman are preparing an interesting program for Christmas, which will be about Dec. 24th at the church.

As December has five Sundays we will announce that services will begin at the church Dec. 23rd and continue on through Jan. 1st.

On Dec. 30th we will have an all day service. The program for that day will be arranged later. We hope to have our editor and publisher and others, with us for that day. We will

observe the watch night service at night.

We extend a warm welcome for all to come who can conveniently, and make these few days a real feast of fat things from the Lord.

Join us in prayer for the services and come if you can.

Yours for truth and right,  
Perry W. Haddock, pastor,  
826 Georgia St., Harriman, Tenn.

## MINISTERIAL LICENSE

According to an act of a previous Assembly, all evangelist license shall be renewed at the beginning of each year. I therefore call your attention to this, and request that you send in your 1923 license at once and receive 1924 license.

Place your address on back side of your license so the secretary may know to what place to return them.

Send them direct to E. J. Boehmer, General Secretary.  
F. J. Lee, General Overseer.

## NOTICE

I will begin a revival meeting at Lynchburg, Va. Dec. 20th, D. V.

Everybody come and enjoy a feast of good things from the Lord.

H. B. Simmons, overseer of Va.,  
Marion, Va.

## BIBLE TRAINING SCHOOL

Local and by Correspondence

J. B. ELLIS, Superintendent

## Thank God For The Bible School

Maggie Free.

While sitting at my desk this afternoon, I have the pleasure of looking into the faces of a large number of intelligent boys and girls who have made a great sacrifice to attend the Bible School for the purpose of better qualifying themselves to face a frowning world of sin and tell them the story of Jesus. I would that everyone who means to enter the battle against sin only had the privilege of attending the school.

Just a word to those who would like to attend the school. Do not become discouraged. God may lead us out into deep waters sometimes, but if we will only trust Him He will help us to swim. He promises that if we be willing and obedient we shall eat the good of the land; but if we refuse and rebel we shall be devoured with the sword; for the mouth of the Lord hath spoken it.

Three years ago when God gave me this wonderful experience and bade me go and proclaim the Gospel to a lost and dying world, I was very illiterate concerning His word. I claimed the promise where He told us that the Holy Ghost would be a teacher according to Jno. 14:26, and obeyed the call. I marched out on the field as Abraham did, and at last I feel that I am nearing the promised land.

All these three years it seems that I have walked by faith, but remembered the promise in John 14:13, "Whatsoever ye shall ask in my name that will I do,

that the Father may be glorified in the Son." I asked in His name, and was looking forward to the time that I could enter the Bible School. When I left the battlefield in the state of Mississippi to come to the Eighteenth Annual Assembly I didn't have any idea that I would remain here for the school; but God who reigns supremely over both heaven and earth had put upon the heart of dear Sister Armstrong to sell a diamond, which she had worn before receiving salvation and to contribute the proceeds for the support of some student who was not able to attend otherwise. Words cannot express our heartfelt thanks to you, Sister Armstrong. May God's richest blessings be multiplied unto you and yours, and may He give you many souls for your labors in His vineyard. Remember we are praying for you, and at the same time, I, for one, am doing my very utmost to utilize every moment of the time in study of the precious Word of God. This was one diamond that belonged to the Lord; and souls who will have been won through this act of obedience on your part, will, I am sure, sparkle like diamonds to Him with whom we have to do.

May God bless all the ministers on the field. I often find my mind wandering back to the battlefield and weeping for lost humanity.

Remember the Bible School in your prayers.

## AN IDEAL FISHERMAN

Josephine L. Farmer

(This message was delivered at the Bible School.)

Follow me and I will make you fishers of men. Matt. 4:19. These were the words of Jesus, as He was walking along the shore of Galilee. He saw two men, Peter and Andrew, casting a net, for they were fishermen; and Jesus called to them saying, "Follow me, and I will make you fishers of men."

What is a fisherman? He is one who fishes. Fishing is an occupation. There are different kinds of fishermen: some are slow, sluggish, lazy, and start out without being prepared for business, and, of course, do not have much success. There are fishermen who are always on the job, always on time, and are fully prepared. They have their hooks, spears and nets with which they catch different kinds of fish. Hooks are used in catching certain kinds of fish, and if the proper bait is used, they are sure to bite. There are certain kinds of fish found in holes and crevices of rocks, which can only be caught by spears. The best way to fish, however, is to cast a net by which fish are caught in great numbers.

Now remember the text, "Follow me, and I will make you fishers of men." Why should we be fishers of men? Fishermen are needed more now than at any time since the foundation of the world. So many people are walking in darkness. They are lost and do not seem to know it. They are drunken on the cares of this life. Satan is working on every hand. If there ever was a time when ideal fishermen were needed, it surely is now. Then let us wake up and prepare ourselves for business for the Lord.

In order to be an ideal fisherman, six things are needed. First, a rod, which is the Bible; we shouldn't be afraid to give out the Word of God. We cannot catch fish with a rod alone, but we must have a line also,

which is prayer. Jesus said, "If ye ask anything in my name I will do it." So if we live close to Jesus we need not fear to call on Him. We have the rod and line, now we need a hook, which is faith. We are saved by faith, without which it is impossible to please God. Now we have the rod, line and hook; are we ready yet for fishing? No, no, we must have bait, which is love. Love will win when everything else fails. It was love that found me. It was love that caused Jesus to die for us. Now it is time we were proving our love for a lost world which is sinking into deep despair. With all these things we need a reel, that is real common sense. Jesus said, "Be ye therefore wise as serpents." In order to be wise, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Somebody might say, "I have just preached and preached, and it doesn't seem to do any good," not realizing God said, my word will not return unto me void. I well remember one time when Brother J. B. Ellis held a two weeks meeting at Morristown, he preached some of the best sermons I thought I had ever heard, and there was not a soul saved. I was very cold at that time and had almost backslidden, but on Sunday morning as he went to leave, and was telling all the saints goodbye, he spoke these words to me, "Hold up the standard, sister." These words sank deep into my heart, and all that afternoon and also that night, those words rang in my ears, and continued to do so for weeks and weeks. I began to realize just what it meant to hold up the standard, and today finds me trying to hold up the standard of Jesus Christ. Those four words spoken by Brother Ellis are still with me, and are no doubt the cause of me being where I am today. It was the

Spirit of God that spoke through him. Praise the Lord.

Now after we catch the fish, we must not throw them upon the shore, but put them on a string, which is the Church of God. If we just turn them loose, they are liable to flop back into the water, and will be harder to catch the next time; so the thing to do is to string them and carry them home. I am sure all of us who belong to the Church feel good about it. Not long ago I heard of an old colored fellow who joined the Church, and he rejoiced and was very happy about it; so in a few weeks the doors of the Church were opened again and this fellow went up again and joined. All the folks gave him the right hand of fellowship. He seemed to be happy, as he rejoiced very much. The next time the doors of the Church were opened the same old fellow went up to join again, but the pastor asked him why he wanted to join the Church so many times. His reply was, "Mister, the first time I joined, it made me feel so happy, I said I never would miss another opportunity of joining the Church." Well, I am sure we all feel good about it, especially those of us who are on the line.

Now let us prepare ourselves to work for the Lord. Before I close this little message, I would like to drop a little note in regard to the Church of God Bible School, as this is a good place to prepare for fishing. O, praise the Lord for the privilege of being here; and I believe we have the best teachers that could be found anywhere, who are Brother Ellis and Sister Chambers. If we do as our instructors tell us, I am sure each one of us will be an ideal fisherman by the time we get out of school. Many times when the days are dreary, and the clouds are hanging heavily overhead, the sun still shines in the schoolroom, thank the Lord. He very often blesses us as we are reciting our lessons.

I would advise everyone who is intending to enter service for the Lord, to come to the Bible School. You are welcome. I am sure that Brother Ellis will take an interest in you, and aid you in every way that is in his power: he is a man of God. If he keeps on being so faithful, when his life's work is done, I believe he can say with Paul, I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge shall give

me at that day; and not to me only, but unto all them that love his appearing. 2 Tim. 4:7, 8.

This is why I am in the Bible School. For several years I had a desire to work for the Lord, but I was ignorant concerning God's Word. Yet, I felt the calling of the Lord, and often thought, what could I do? Not long afterwards the Lord spoke to me at the midnight hour, and said, "Are you willing to go to the Bible School?" At first I didn't realize that it was the Lord talking to me. I thought I would like to go, but I had an idea that my people would object. The Lord spoke again, and again. The last time it came to me thus: "would you go if you had a chance?" It was so strong and forcible, I answered, "Yes Lord, I will go." The next day the Lord gave me this Scripture. Be strong and of good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee. Deut. 31:6.

I am glad I obeyed the Lord, and am thankful for the great privilege He has given us to learn of Him.

## THEY WERE TOO LATE

I want to praise the Lord for saving, sanctifying and baptizing me with the Holy Ghost. I want to praise Him because I am a member of the Church of God, and for His sweet presence I feel in my soul. Glory to God.

I thank the Lord for His healing power, and for all He is to me. When I started in this way, I could not even read, but, thank the Lord, I can read the Word of God some now, and it is food to my soul. I give Him all the glory, for without Him we cannot do anything.

I am so glad I ever learned to trust Him. Some tell me we can't have the Holy Ghost, but I want to say that they came too late to tell me, for I have already received Him. Acts 2:1-4, 37, 38; 39 teach me that we can have the blessing. The promise is unto us all.

Some preachers tell me that we can't live without committing sin every day, but 1 John 3:8 tells me that he that committeth sin is of the devil. The ninth verse tells me that whosoever is born of God does not commit sin, for his seed remaineth in him and he cannot sin because he is born of God.

I want to ask all the saints to pray that I may be more humble at Jesus' feet.

Your brother in Christ,  
J. C. Brooks,  
Lando, S. C.

## Christmas Gifts

When you begin to consider purchasing your Christmas gifts don't forget our nice line of teacher's Bibles, Testaments, other books and booklets, and velvet wall mottoes. Attractive prices. Write us for particulars.

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## REPORTS FROM THE FIELD

Brother Jim Harton and Sister Mary D. Rouse have just closed a three weeks meeting near Davisboro, Ga. Seven received the Holy Ghost, three were sanctified and seven followed the Lord in water baptism. Nine were added to the Church. The Lord wonderfully blessed. Reports Davie McMoat, Davisboro, Ga.

We are praising and thanking the Lord for the Church of God in Norristown, Pa. For over two years Sister Mary J. Anderson of Philadelphia has been doing missionary work in this place. At times it was very hard, having no help and very little encouragement from the people, but she kept pressing her way through and, praise the Lord, gained the victory.

A few have accepted full salvation, been sanctified and filled with the Holy Ghost. On Tuesday evening, Nov. 6, 1923, Brother John Gowndy, assisted by Sister Gowndy and Brother Poole, set a Church of God in order at Norristown with nine members, to be pastored by Sister Mary J. Anderson.

Please pray that many more may be added to our number, and that we may get a place to worship in as we are now meeting in a private dwelling. Writes Josephine H.ONEY.

The Lord is blessing wonderfully here in Harlan. We had Brother Ellis, our state overseer, and Brother Newton from Somerset, Kentucky, at our last month's meeting; and we surely did enjoy their stay with us. We observed the Lord's supper and washed the saints' feet, and had a wonderful time in the Lord. The fire is still burning.

The Lord gave us a most wonderful meeting last night. We could hardly break up. One was saved. He hunted for the preachers to baptize him, after they had gone home on the train. One received the Holy Ghost in the mines. The people are stirred and hungry. I believe God is going to bless us greatly in Harlan. Pray for us that the Church will shine for God. Reports, Mrs. Bertha Martin, Harlan, Ky.

I am praising God for victory over the devil. We have just closed a weeks meeting at Mt. Zion, Blairsville, Ga. Three were filled with the Holy Ghost and three reclaimed. Great power was manifested, saints shouting and dancing. Wednesday night the power fell as never before, especially at this place. There was talking, preaching and singing in other tongues, and some wonderful interpretations were given.

We all feel more determined to go all the way and stand true to the Church of God. I am so glad that the right is being revealed in these last days. I am sorry that things have happened like they have, but Satan will be defeated in every effort he makes to overcome the Church. It has been so wonderful here this summer in our meetings. The Lord has blessed many, saved three, added four to the Church and six were baptized in water.

As Brother Latimer has appointed me over this district, I request the prayers of all the saints everywhere. Writes M. F. Phillips, Blairsville, Ga.

A meeting has just closed at Allgood Station. The Lord blessed in every service in a wonderful way. Large crowds attended. The Word was given out with power. Several were blessed, some saved and sanctified and several baptized with the Holy Ghost. The saints were blessed and built up, also encouraged to press the battle on.

Brother F. D. Hardel and Brother H. E. Pinkham were in charge of the meeting, assisted by Brother A. L. Crisp. The last Sunday evening of the meeting, some one brought in a large rattlesnake, which had nine rattles and one button. Great remarks were made about the handling of it, but the Lord gave power to handle it just the same. They tried to make him

mad; they rolled and kicked the box, and succeeded in making him mad, after which he was handled without any hurt or fear. Thank the dear Lord.

There were some Pentecostal Holiness preachers present, and they said before the rattler was handled, that if he was handled there, they were going to send in their credentials and come in to the Church of God. I suppose they meant it, for one of them joined in handling the serpent. Glory to God! The Church of God is shining more and more. Reports A. L. Crisp, Washington, N. C.

In the third week of our revival meeting here with Brother D. R. Moreland in charge, about nine received the Holy Ghost. The town was stirred as never before, and we are still looking for more wonderful things.

On Monday night of the meeting we had a friendly visit from the Knights of the Ku Klux Klan, and an offering of twenty-five dollars was received from them. Reports, Oscar S. Carter, Kernit, W. Va.

On Nov. 11th we had an all day meeting in the church at Circleville, Ohio. It proved to be a victorious meeting. God manifested His power in a wonderful way. We had saints from other places. Brother Rembert, our former state overseer, preached us a soul stirring sermon in the morning. Some brought their dinner and ate at the church.

In the afternoon we had a testimony and praise service. It was wonderful to hear the saints tell how they loved the Lord and how they were standing for the Church of God. There were many shouts and praises went up at that time. They danced, shouted, talked in tongues and praised God.

Many tears were shed when Brother Rembert told us of his departure from this state. We have all learned to love Brother Rembert so much. He has proved himself to be a man of God.

At seven o'clock in the evening we met at the church again, and Brother Moss delivered us a powerful sermon. Everybody was made to rejoice again. Reports Ebba Wagner, pastor.

On Oct. 13th we began a meeting in Flemingsburg, Ky., which lasted until the 28th. Sister John Moore, who had the baptism according to Acts 2-4, sent for Brother C. Beagle and I to hold a meeting. This was a new field, as the people had never heard this gospel preached with signs following. The town was stirred. Brother Dickey donated us a room furnished with seats and electric lights. God made him a great blessing to us. Although he did not have the baptism, yet he did not oppose us, but helped in many different ways because he recognized we were children of God. Mrs. John Moore and her husband did all in their power to make us comfortable; and by so doing God saved and sanctified her husband; and also saved, sanctified and baptized their son with the Holy Ghost. God truly repaid them well. God also made the meeting a great blessing in that town. Nine were saved, nine sanctified, seven baptized in water; two baptized with the Holy Ghost, speaking in other tongues as the Spirit gave utterance and ten were added to the Church. Many were under deep conviction.

The last Sunday night will long be remembered. Surely the slain of the Lord were many. It truly looked like a battlefield, and the shouting, praising God and singing could be heard for a block. Many who had never heard this gospel preached before said, "Well its truly the Bible," and thanked us before we left for preaching the truth.

Oh, glory to God, who makes us willing to go into the hard fields for Jesus. I just want to sound a note of praise through the Evangel for the way God did bless at Flemingsburg, Ky. Writes Mrs. I. Armstrong, Cincinnati, Ohio.

## State Overseers

Ala., G. C. Dunn, Pratt City, Ala.  
Ark., E. C. Scarbrough, Nettleton, Ark.  
Arizona, J. A. Brown.  
Bahamas, Milton Padgett, 45, N. W. 9th St. Miami, Fla.  
Cal., J. A. Brown.  
Col., O. R. Rouse, 229 Galisto Ave., Raton, N. Mexico.  
Fla., John L. Stephens, 2803 18th Ave., Tampa, Fla.  
Ga., S. W. Latimer, Spring Place, Ga.  
Ill., W. G. Rembert, Johnston City, Ill.  
Ind., W. G. Rembert, Johnston City, Ill.  
Kans., John Burk.  
Ky., G. A. Fore, Williamsburg, Ky.  
La., T. A. Richard, Kentwood, La.  
Md., H. W. Poteat, R. 52, Hilliards, Pa.  
Mich., E. Haynes, 5686-16 St., Detroit, Mich.  
Miss., Z. D. Simpson, Boaz, Ala.  
Minn., Paul Walker, Golden Valley, N. Dak.  
Mo., John Burk.  
N. Mex., O. R. Rouse, 229 Galisto, Ave. Raton, N. Mex.  
N. C., T. L. McLain, 2540 Poplar St., Cleveland, Tenn.  
N. Dak., Paul Walker, Golden Valley, N. Dakota.  
Ohio, D. P. Barnett.  
Okla., J. M. Viney, 705 Ohio Ave. Joplin, Mo.  
Pa., H. W. Poteat, R. 52, Hilliards, Pa.  
S. C., J. W. Culpepper, R. 3, Lake Park, Ga.  
Tenn., M. W. Letsinger, R. 1, Byington, Tenn.  
Tex., H. N. Scoggins, Ladonia, Texas.  
Va., H. B. Simmons, Marion, Va.  
W. Va., E. L. Simmons, Box 55, Cleveland, Tenn.

## IN MEMORY OF CAMPBELL

On Sept. 27th, 1923 Sister Will Campbell departed this life, age 49 years.

She was a member of the Church of God, was saved, sanctified and received the Holy Ghost about three years ago. She was loved by everybody. Her daughter, Margaret, passed away just one month and twenty days before her death, and we all will miss them very much. How sad home is without them.

Husband and children,  
Lynchburg, Va.

## TARPLEY

After five long years of illness with heart trouble, my wife Mary L. Tarpley, died Aug. 6, 1923 12:30 P. M. She was saved when a little girl, sanctified and baptized with the Holy Ghost about fourteen years ago. A few nights before she died I heard her praying for the Lord to take her home.

After she died, while she was laying a corpse with her new dress on, I looked at her and said, "she is not dead: I should not have bought her that casket." I then saw a large beautiful light, brighter than the sun, shining over her head close to her face. I then realized that she did still live, in glory. Every one who reads this please pray for her children, some of whom are not saved. Your brother, and her husband.

Guss Tarpley,  
Copperhill, Tenn.

## HEMPHILL

On Sept. 23, 1923, the death angel visited the home of Roy Hemphill and carried his loving wife home to be with Jesus. She was saved, sanctified, filled with the Holy Ghost and a member of the Church of God. She believed in being a doer of the Word. She trusted the Lord for her body for four years before this sickness.

She had the saints to pray for her this time, but God, who doeth all things well, for some cause did not heal her. As she grew worse, some of the near relatives called the doctor. She told them that the medicine would not do her any good and cried like her heart would break, when they gave her the first dose.

She believed in worshipping the Lord in the beauty of holiness. O! dear bereaved ones, low at His feet lay thy burden

of sorrow. He will bear it for thee. He will comfort thine heart and answer thy prayer.

She leaves to mourn her death, a husband, three children, a mother, stepfather, two brothers, one sister and a host of relatives and friends.

How sad it will be for us to meet back at the tabernacle without you, Etoil; for you were always by my side. How we did enjoy talking of the good things of Jesus. But live on dear Etoil, on that beautiful shore, where it seems that I can see you skipping, dancing and praising the Lord, and where parting will be no more.

One who loved her,  
Corie Rowe,  
Embry, Miss.

## FOWLER

The death angel visited the home of Mr. and Mrs. J. S. Fowler, Oct. 29, 1923 and took their little son, Allin, after suffering for about 13 days. Age 4 years and 26 days

The saints prayed for him, and all was done for him that loving hands could do.

The remains were laid to rest in the Overstreet Cemetery to await the resurrection morn.

The bereaved ones have our sympathy.

Fare-well little one, but not forever.

There will be a glorious dawn;  
We shall meet to part no never,  
On the resurrection morn.

Peaceful be thy silent slumber,  
Peaceful in thy grave so low;  
Thou no more will join our number,

Thou no more our sorrows know.

Yet again we hope to meet thee,  
When the day of life has fled;  
And in heaven with joy to greet thee,

Where no fare-well tears are shed.

Precious darling, he has left us,  
Left us, yes, forever more;  
But we hope to meet our loved one,

On that bright and happy shore.

Lonely is the house, and sad the hours,  
Since our dear one has gone;  
But, oh, a brighter home than ours,

In heaven is now his home.

So kind friends lets all take warning,  
Before it is forever too late;  
That we may meet little Allin in the judgment morning,

In side the beautiful gate.  
Ethel Martin,  
Surrency, Ga.

## Scroggins

On Sept. 14, 1923, God in His great wisdom thought best to take Brother and Sister Scroggins and their little son from our midst.

Brother and Sister Scroggins and their two-year-old son were burned to death early Saturday morning, when the frame farm house in which they were living was burned to the ground.

The fire was discovered by Brother Scroggins about 3:00 o'clock in the morning. He threw his little eight-year-old daughter from the upstairs window where they were all sleeping. God in his great power helped the little girl to get to her grandfathers, (though she was burned some,) and she brought him to the scene, but he arrived too late, for the second floor on which the family had been sleeping had fallen to the ground, thus being overcome by smoke and flames prevented them from escaping from the fire.

It was supposed for a while that the family had escaped, but a search of the premises failed to locate them. Neighbors were summoned and they started to probe the burning ruins, but because of the intense heat were unable to get near the building.

The work of reclaiming the bodies from the smoking debris was not begun until just before daylight, when the wreckage was cool enough to allow neighbors to begin the search. The bodies, burned into a crisp, were beyond recognition. The remains of the three persons were found side by side under scorch-

ed brick and other indestructible material. The last body was dug from the ruins shortly before daylight.

The fire was said to have been lighted the night before in the fireplace. The coals in some way spread to the living room floor and from there to the walls, burning the joists that supported the floor above.

Hellen Scroggins is the only surviving one left of the family.

Sister Scroggins was a loving wife and mother. She also was a loyal member of the Church of God. The Lord wonderfully saved, sanctified and filled her with the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gave the utterance. She leaves to mourn her loss a mother, father, two brothers and four sisters and a host of friends and relatives; also the Church of God will greatly miss her.

Brother Scroggins was a kind and loving husband and father. He was a loyal member of the Church of God and loved its teachings and government. He was always very attentive to the things of the church that would edify and uphold the cause of Christ. He spent his time serving the Lord, always cheerful and rejoicing when Satan was raging through our land, and would look up to God who holds all power in His hands, and would say he wanted his life to just be used up in the Lord's service. He was true to the end, when Jesus said it was enough. He was saved, sanctified and filled with the Holy Ghost and spoke with other tongues. He had the gift of interpretation at the time of his death. He will be greatly missed by the Church of God at this place. He leaves to mourn his departure a father, mother, four brothers and seven sisters. We know that our loss is heaven's gain, for this Brother and Sister and little boy have gone to be with Jesus, where there will be no more tears and pain, where they will not have to part or toil any more. It is a glorious thought that we can have that blessed hope and assurance of meeting them some sweet day if we hold out faithful to the end.

The funeral services were held at Brighton, and their remains were laid to rest in the Brighton cemetery to await the coming of Jesus.

They have gone to yonder city,  
To abide for ever more,  
To that land of fadeless beauty,  
They have reached a brighter shore.

Earth has lost two bright companions,  
God's own hand was in it all,  
In His own wisdom it hath pleased Him,

They were ready for the call,  
They are resting, sweetly resting  
On His everlasting arm,  
They are free from all temptation,

Safe from every earthly storm.  
How it filled our hearts with sadness,  
As we spoke our last goodbye,

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F. J. Lee, Dear Sir:

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Post Office ..... State .....

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In His own wisdom it hath pleased Him,

They were ready for the call,  
They are resting, sweetly resting  
On His everlasting arm,  
They are free from all temptation,

Safe from every earthly storm.  
How it filled our hearts with sadness,  
As we spoke our last goodbye,

But we 'soon will meet with gladness,  
Where true pleasures never die.  
Little Paul, we all miss you,  
But we know you've gone to rest

Gone with papa and mamma,  
To the land of endless day.  
A Sister in the Church,  
Laura Boswell,  
Brighton, Mo.

LATIMER

S. W. Latimer Jr., son of S. W. and Maggie Latimer of Spring Place, Ga., departed this life Nov. 29, 1923, age five years, two months and eleven days. A few days before he died he expressed a desire to go to heaven and be with his brothers who have gone on before. The last time he was privileged to be at Sunday school he made it a point to shake hands with all present, something which he had not been in the habit of doing before.

Though young, the Lord was undoubtedly impressing him and others that before long he would be among those who were in the happier land. His illness was of short duration and was borne without a complaint or a murmur. His smiling face will be missed at Sunday school among his little associates, but especially in the home circle. The family's loss is heaven's gain and they have the sweet assurance that he is safe in the arms of Jesus. The bereaved have our sympathy and prayers.

The funeral service was conducted by the writer and his body was laid to rest in the Spring Place cemetery.

E. J. Boehmer.

## CONFESSION AND REQUEST

Dear Evangel Readers:

I feel like writing a few words to express my feelings this evening. I was once on victory's side and enjoyed salvation. The Lord directed me to pay tithes, and I failed to do so. Then the devil set his trap for me in many different places; so I began to yield to temptation, as I had such a hard struggle to live a Christian life in my home. It seems as though everything would go wrong. The Church withdrew from me, and I haven't had many minutes of contentment since.

The Spirit has been striving with me for some time, and I have made up my mind several times to confess it, but would look around, and see some one who had said hard things about me, and I would fail to confess. I want all the readers who read this to earnestly pray for me, that I may get right with God and stay humble at the feet of Jesus. Also pray for my companion.

Your unworthy sister in distress,

Mrs. W. J. McMillan,

Odum, Ga.



# Orphanage Report for the Month of October

Lillian Kinsey, General Matron

Dearly Beloved Saints Everywhere—Greetings:

Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely. Psa. 147:1. Well the long looked for and much desired Assembly has come and our hearts have been made to rejoice and be glad, because of the presence and sweet Spirit of our great God, which prevailed throughout the entire time and sessions.

In praying previously for the Assembly and asking God to have His way, and let the Holy Ghost lead, He told us "He would do more than we could ask or think." And we praise Him for doing it. One thing He did was to put it in the hearts of the dear W. Va. saints to buy the nice bungalow, we are living in, (the present girl's home) for the W. Va. Orphan's Home. How we do praise the dear Lord for this.

I felt like praising the Lord all the way through the Assembly for His presence and love, and for answering prayer. The first opportunity I had of reading and meditating on the Word after the Assembly, I opened my Bible to Psalms 146 and 147, where David voweth perpetual praises to God. He exhorteth not to trust in man, but to praise God for His care of the Church, for His power, mercy, and providence. Praise ye the Lord!

Well I want to try and tell all you dear ones who expressed your kindness in any way, and your interest and appreciation of us in the Orphanage work, that we truly feel encouraged and thankful to each one. And I am sure we are all starting out this Assembly year, to do more, or all we can for God. O, the sacrificing, self denying way and being faithful in all the little things will tell along the line. How we praise God.

"There is no place so sweet As to sit at Jesus' feet."

As we come in with our Oct. report we want to first mention something that was over looked on our part; a very nice donation sent in Aug. from the S. S. at Chokoloskee, Fla. by Sister Ida May Haddock, also \$1.00 cash, which was published in Oct. 20, issue of the Evangel, in Aug. report. We are certainly glad to have any one call our attention to any mistake or anything that is over looked on our part, that we may correct it. We certainly did appreciate their faithful service in making up such a nice useful donation. The letter was found in our desk with list, after mention was made of it, and we thank Sister Haddock for speaking of it. This came while I was away. We beg your pardon. We mean to keep our books straight, and the reports published each month. So watch them carefully and let us know if any correction is needed. The dear Lord bless every one, and the little children who are becoming so interested in the orphan children. And while we are all giving, and denying ourselves for others, let us not forget the dear ones across the ocean who have not even heard of Jesus. Here we read and talk about Jesus every day and ask Him to please bless and help all who are helping the orphans, and I am sure He does. Amen.

## REPORT

From Oct. 1st, to Nov. 1st.  
From Mr. P. B. Mayfield, Cleveland, Tenn.:  
1 bu. fine apples.  
From Church, Kinsers Tabernacle, Tenn.:  
1 quilt.  
From Mr. T. A. Tarpley, Cleveland, Tenn.:  
9 1/2 lbs. green beans.  
From Mr. T. A. Tarpley and Cleveland Produce Co.: Cleveland, Tenn.:  
Made a reduction on a purchase of groceries.  
From Mrs. Alice Dilbeck, Chattanooga, Tenn.:  
5 lbs. candy.  
From Duane Stines, Chattanooga, Tenn.:  
5 lbs. peanuts.

From Mr. Walter Johnson, Cleveland, Tenn.:  
Cut the children's hair free of charge.

From Bertha Bloomingdale, Calhoun, Ga.:  
10 pencils; 1 tablet; 7 new hdkfs.; 3 boxes crayons; 15 new aprons; 5 dresses; 3 saucers; 1 bar toilet soap.

From Church of God, Atlanta, Ga.:  
2 towels; some quilt pieces.

From Mrs. C. A. Ivey, Quitman, Ga.:  
5 new towels, 1 small new sweater; 1 small unisuit; 2 skull caps; 1 toboggan; 3 small undershirts; 35 pr. new small bloomers; roll quilt pieces; 9 neckties; 3 pr. small pants; 1 small waist; 1 pr. rompers; 2 middies; 4 pr. new slippers; 3 white skirts; 1 small dress and skirt; 1 small jumper; 1 new dress; 6 worn dresses; 1 pr. panties; 7 pr. hose; 1 1/2-3 yds. woolen cloth; 1 2-3 yds. percale; 3 yds. calico; 9 1/4 yds. thin dress goods; 5 pieces gingham, 19 yds.

From Lorena Lee, Derryton, Ga. by the S. S.:  
2 spoons thd.; 1 doz. buttons; 1 quilt; 2 pieces percale—8 yds.

From Mr. J. J. Bellanger, Gulf, Texas.:  
10 new pair women's shoes; 10 new pair children's shoes.

From Celia Milligan, Karbers Ridge, Ill.:  
2 quilts.

From S. J. Nixon, (chairman) Coeburn, Va.:  
2 papers pins; 1 pkg. needles; 2 pieces gingham—7 1/2 yds.; 3 new towels; 1 doily; 1 new unisuit; 2 thin dresses; 2 white skirts; 1 middie; 1 jumper; 2 new caps; 1 small hat; 1 pr. small bloomers; 3 pr. slippers; 1 pr. shoes; 1 pr. sandals; 1 pr. socks; 1 small cape; 1 jacket; 2 sweaters; 1 boy's small waist; 5 small wool dresses; 2 small new coats; 1 pt. peanuts; 3 boxes cornflakes; 3 lbs. coffee; 1 box washing powders; 1 box grits; 1 box oats; 1 box pepper; 1 box pop corn; 2 cans sweet potatoes; 1 box bluing; 3 boxes soda; 2 boxes salt; 12 bars laundry soap; 11 bars toilet soap; 60 lbs. sugar; 4 1/2 lbs. rice; 5 qts. huckleberries; 5 qts. pickles; 4 qts. beans; 21 qts. preserves and butter; 2 qts. apples; 4 qts. blackberries; 1 qt. jelly; 2 cans corn; 2 large cans tomatoes; 3 cans baking powders; 2 large cans and 1 small can milk; 1 qt. pears; 2 1/2 lbs. onions; about 4 bu. potatoes. Tipper Bros.—1 pr. new rompers; 2 pr. new pants; 1 new dress; 4 pr. new hose, Estes Hardware Co.—6 dinner plates.

Effon F. Freedman—2 new caps; 1 new dress; 1 boy's new coat; 3 new middies.

J. F. Ford—1 boy's new suit.

From J. S. Jones, Cripple Creek, Va.:  
16 chickens; between 3 and 4 bu. apples; between 2 and 3 bu. potatoes; 2 qts. huckleberries; 6 qts. apple butter; 1 qt. jelly; 1 qt. jam.

Vertie Fulton—2 qts. apples; 1 jar jelly.

Lizzie Lowe—2 qts. berries.

Celia Lowe—2 qts. berries.

Emma Lawson—4 qts. apple butter.

Lula Shelton—2 qts. apples; 2 qts. apple butter.

Dashie Stoots—2 qts. syrup.

From Mrs. Ralph Seiler, Oak, Fla.:  
2 dresses; 1 apron.

From Mrs. Julia Douglas, W. Palm Beach, Fla.:  
2 cocoanuts; 8 hdkfs.

From Mrs. Anderson, Riviera, Fla.:  
1 bag of worn clothes and shoes.

From Ida May Haddock, Chokoloskee, Fla. given by S. S. as follows:  
Ida May Haddock—1 book "Sammy Morris."

Mrs. C. G. McKinney—30 yds. cloth.

Loberta Brown—1 hdkf.

Mady Smith—1 hdkf.; 1 bar toilet soap.

Rosa Thompson—1 girl's white dress; 2 doz. pearl buttons; 3 skeins emb. floss; 1 needle; 1 ball emb. thd.; 5

hdkfs.; 1 thimble; 2 knit vests. Ellen Lopez—4 1/4 yds. gingham.

Marvin Lopez—6 school tablets.

Ruby Smith—1 tablet; 1 pencil; 1 hdkf.; 1 yd. blue ribbon; 1 bar toilet soap.

Ester Thompson—1 bar toilet soap; 1 hdkf.

Mrs. C. A. McKinney—2 bars toilet soap.

Dorothy McKinney—2 hdkfs.

Mabel Lopez—2 hdkfs.

Ida May Smith—1 hdkf.; 1 bar toilet soap.

Clara Thompson—1 pencil; 1 tablet.

Mack Beth Johnson—2 bars toilet soap; 1 yd. blue ribbon; 1 can talcum powders.

Ivan Smith—1 boy's waist.

Lee Smith—1 box powders; 2 bars toilet soap.

Ernest Hamilton—1 bar toilet soap; 1 doz. buttons; 1 pencil; 2 hdkfs.; 1 tablet; 1 safety pin.

Julia Thompson—2 hdkfs.; 1 pencil; 1 bar toilet soap.

Gladys Hamilton—1 bar toilet soap; 1 yd. pink ribbon; 1 tablet; 1 pencil.

Viola Hamilton—1 can powder; 3 skeins emb. floss; 1 yd. green ribbon; 2 hdkfs.; 3 yds. pink edging; 1 doz. pearl buttons; 1 needle; 1 pencil; 1 tablet.

Ruth Lopez—1 hdkf.

This box came in Aug., but as I was gone at that time, the list was misplaced and did not get in the Aug. report, we are sorry for the delay.

Cash Offerings From Oct. 1st To Nov. 1st.

Mrs. Fleety Crews, Labuco, Ala. \$0.38

Nona Dame, Sesser, Ill. 1 00

Ruby Scott, Sesser, Ill. 1 00

Mrs. J. R. Upchurch, Baxley, Ga. 2 00

Church, South Cleveland, Tenn. 11 36

Mrs. H. J. French, Trinity, Texas. 1 19

Church, Auditorium, Cleveland, Tenn. 41 58

Class 4, Pratt City, Ala. 3 80

S. S. Pratt City, Ala. 12 10

D. P. Graham, Neshoba, Miss. 2 00

Robert Crane, Kimberly, Ala. 11 04

S. S. Auditorium, Cleveland, Tenn. 4 15

S. S. Middlesex, N. C. 6 42

Lamar, Mo. 1 37

Church, Middletown, O. 22 00

D. F. Baldrée, Macon, Ga. 1 40

Mrs. Omie Holcomb, Greenville, S. C. 3 00

S. S. Hickory Grove, S. C. 3 10

S. S. Huntington, W. Va. 2 18

Church, Canton, Mo. 2 19

S. S. Lando, S. C. 19 13

S. S. Lenoir City, Tenn. 6 50

Church, Omaha, Ark. 46

S. S. Valdosta, Ga. 3 32

Kate George, Joplin, Mo. 2 21

S. S. Clyde, N. C. 4 00

Church, McMinnville, Tenn. 1 33

" Lawton, Okla. 18

" Ravenna, Ky. 4 39

" Matthews, Ga. 4 50

S. S. Dunn, La. 15 80

Albert Foster, Sunburst, N. C. 1 00

S. S. Greenville, S. C. 5 85

Church, Archer's Fork, O. 5 83

S. S. Logan, W. Va. 4 69

D. White, Mangum, Ky. 7 38

S. S. Mt. Vernon, Tex. 3 00

S. S. Thurber, Texas. 4 25

tonia, N. C. 2 54

S. S. Ehren, Fla. 10 54

Martin Baldree, Glen St. Mary, Fla. 10 30

S. S. Atlanta, Ga. 12 50

S. S. Town Creek, Ala. 90

Brother and Sister J. E. Royal, Fireco, W. Va. 2 00

George A. Miller, Jennings, Okla. 10 00

S. S. Dora, Ala. 22 00

S. S. Thorn, Miss. 2 00

S. S. Alabama City, Ala. 15 62

Church, Morgan City, La. 10 00

Church, Tom's Creek, Va. 24 99

Mary D. Hargue, McColl, S. C. 2 65

Mrs. Annie Hitch, Chester, Pa. 5 00

S. S. Toledo, Ohio. 16 75

Church, Toledo, Ohio. 8 25

S. S. Logan, Ill. 6 07

Mrs. J. E. Bowers, Mt. Morris, Penn. 2 00

S. S. Dayton, Tenn. 5 00

Ages and Harlan, Ky. 5 70

Mrs. Rosa Funderburk, Electric Mills, Miss. 1 00

S. S. Key West, Fla. 8 00

S. S. Spring Place, Ga. 1 47

S. S. Townsend, Tenn. 7 00

S. S. Dunlap, Tenn. 1 50

Church, Ehren, Fla. 2 35

S. S. Greenville, S. C. 1 08

S. S. Whigham, Ga. 2 80

S. S. Ravensford, N. C. 6 69

Nora Miller, Alton Station, Ky. 2 61

Mrs. John Jones, Grey Eagle, W. Va. 1 00

Mrs. John Stanley, Grey Eagle, W. Va. 2 50

Church, Sikeston, Mo. 4 59

M. C. Reeves, Greenville, S. C. 1 00

S. S. Jacksonville, Fla. 18 84

S. S. Knoxville, Tenn. 17 64

S. S. Star, Miss. 2 00

Church, Kimball, Miss. 5 80

S. S. Class no. 2, Pratt City, Ala. 2 31

Church, Mt. Olive, Miss. 3 00

Church, Montgomery, Ala. 3 84

S. S. Kelleysville, W. Va. 11 47

S. S. Means, Miss. 3 25

S. V. Funderburk, Electric Mills, Miss. 1 00

Church, Oak, Tenn. 5 60

S. S. Fitzgerald, Ga. 5 00

S. S. Carmi, Ill. 2 65

Church, Earl's Grove, Tenn. 4 10

S. S. Class 2 and 3 Kenesaw, Ga. 3 10

S. S. Monroe, La. 7 00

Mrs. O. F. Wyatt, Drew, Miss. 1 00

L. C. Boccus, Winfield, Ala. 50

S. S. Class 3, Worth, Ky. 73

S. S. Paris, Texas. 12 25

Church, Lynchburg, Va. 1 25

S. S. Gastonia, N. C. 5 90

T. A. Richards, Kentwood, La. 3 36

## Report of The Offerman Georgia Camp Meeting

The Offerman, Ga. Camp meeting convened Sept. 15-23, with Brother S. J. Heath in charge.

Saturday—Meeting opened with songs and prayer. As we sang the first song, we found that the Lord's presence was beginning to be manifest in a great way. Address of welcome was given by T. D. Brogdon. All began to feel at home. P. M. address by Brother H. J. Murphy subject, Bible Reasons for Camp Meetings. Text Ex. 16:13 with Num. 1:52. Many beautiful Scriptures of Israel's company were brought out, and the saints were made to rejoice when they were told that we were the remnant of spiritual Israel.

Sunday—When we began to assemble, we found many saints from other places, gathering to enjoy a feast with the Lord. Opening service 10 o'clock was conducted by Sister Heath. The subject was missionary work. Mark 16:15 with Jno. 3:16. This was a great service. As Sister Heath began to tell of the foreign fields and their needs, there was a spirit of weeping over the congregation, and it caused the people to realize the great need of their help as never before. Collection was then taken, amount of which was \$17.30. The 12 o'clock sermon was preached by H. L. Scott, subject, How to Obtain Eternal Life. Text Rom. 6:23. Great waves of glory came over us when the speaker began to tell of this wonderful blessing. 3:30 P. M. Sunday School address by T. D. Brogdon, after which came a praise service in regard to Mother. 8:30 P. M., songs and prayer after which Brother Livingston brought the message: subject, The Sanctified Life. Text, Heb. 2:11. The subject was handled in a wonderful way, which made many desire this life.

Monday—From 10:00 to 12:00 A. M. a Bible study was conducted by Brother Heath, The Seven Seals. This study was very instructive. 8:30 P. M., songs and prayer; then came the message by Brother Heath. The subject was Water Baptism. Text Mark 16:16 and other Scriptures.

Tuesday—10:00 to 12:00 A. M. Bible Study, Isa. 35, which was a wonderful service, as God began to reveal His Word to His children. 4:00 P. M., praise service; many good and uplifting testimonies were given. 8:15 P. M., another inspiring praise service. All joined in lifting holy hands to the Lord. 8:40 P. M., a message was given by Sister Heath; subject, Repentance. Text Luke 13:3. This was a powerful service and many came to the altar.

Wednesday—10:00 to 12:00 A. M., there was a Bible study. The Seven Churches, by Brother Heath. 4:00 P. M., a healing service was conducted by J. J. Floyd. Several were blessed of the Lord. The night service began with songs and prayer and the presence of the Lord was felt from the beginning. The message was given by H. L. Scott, subject, Walking in the Light. Text, 1 Jno. 1:7. We were made to rejoice as we began to walk in the light of His precious Word. The manifestations were wonderful.

Thursday—10:00 to 12:00 A. M., a Bible study, Gospel and Doctrine by S. J. Heath. 4:00 P. M., song and praise service. We had a glorious time. One received the Holy Ghost. 8:30 P. M. The song and prayer service was conducted with great manifestations of the presence of the Lord. A message was given by Brother Heath, subject, Faith and Prayer. Text Heb. 11:1-6, with 1 Thes. 5:17 and James 5:13-16. The speaker was at his best and many saw the great need of faith and

City, Princeton, W. Va. 20 47

S. S. Pickwick, Miss. 70

S. S. Morgantown, Miss. 9 23

S. S. Honea Path, S. C. 5 49

Dave Reed, Grandview, Tenn. 3 50

prayer. The altar was filled with the saints earnestly contending for the faith which was once delivered unto the saints.

Friday—10:00 to 12:00 A. M., a Bible study. 2 Thes. 2 by S. J. Heath. 3:30 P. M., song and praise service, after which came the message by J. J. Floyd, Stand by the Church. Text, Acts 27:31. This was a great service in which one received the Holy Ghost and one was reclaimed. 8:30 P. M., the service opened with songs, prayers and much rejoicing. The message was given by J. B. Sewell, subject, The Second Coming of Christ. Text Matt. 21. This was a wonderful service. An altar call was given and many responded. One was sanctified and one received the Holy Ghost.

Saturday—10:00 to 12:00 A. M. Bible study by S. J. Heath. 4:00 P. M., praise service by all and a good time in the Lord. 8:30 P. M. songs and prayer. A good melting time. Message by J. B. Sewell. Text, Rom. 15:6; theme, Sanctification. The subject was very instructive and a blessing to all present.

Sunday—This was the last day of the camp meeting and was the greatest of all. The largest crowd that attended the meeting was present at this time. Every church in the Waycross and Jesup districts was represented at the meeting, also a large number from the Fitzgerald and Hazlehurst districts. 10:00 A. M., songs and prayer. 10:30 A. M., dedication address by T. D. Brogdon; subject The Glory of the Lord Overshadows. Just as Brother Heath was about to offer the house and furniture to the Lord, the Spirit began to speak through a sister. All honored the Holy Ghost. There came a message in tongues with interpretation as follows: "Go through go through, I will shield thee and protect thee. Be humble and follow me, and I will lead thee to heaven's fair gate."

There were great waves of rejoicing and weeping before the Lord. All stood with uplifted hands in praise to Him. 12:00 N a subject, Back to Pentecost was talked on by J. B. Sewell. Text Matt. 3:11, with Acts 1:8. This was a good service, with great rejoicing. 4:00 P. M. the orphanage work was discussed by Sister Heath. This was a great service with much weeping among the people. Collection of \$25.42 was taken for the orphans. 8:30 P. M., praise service. Many short but good testimonies were given, after which two were received into the Church. A message on Babel Apostasy, Gen. 11:4, was rendered by Brother Heath.

This ended one of the sweetest spirited meetings South Georgia has ever witnessed. The preachers and singers surely had a special anointing for the occasion. The memories of the meeting will linger in Offerman and community for years to come. Sister Drake sent her piano for the meeting and in return the Lord gave her and her husband the Holy Ghost.

Yours under the blood,  
T. D. Brogdon, Jr.  
Offerman, Ga.

## THE TRUTH SHALL SET YOU FREE

I do praise God for this way, for it is the highway of holiness. "The unclean shall not pass over it; but it shall be for those: wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads."

Glory to God for the Church of God, which is the pillar and ground of the truth. Jesus said He was the truth. He is the head, and the Church is His body. She carries the divine truth wherever she goes. Ye shall know the truth and the truth shall set you free.

Your sister under the blood,  
Clemcia J. Malloy,  
Matthew Town, Inagua,  
Bahamas.